January 2014

Dear Applicant,

Attached is an application for the PONY EXPRESS CHAPTER AMERICAN BUSINESS WOMEN’S ASSOCIATION SCHOLARSHIP. The basic qualifications are as follows:

1. The candidate must be a person seeking a business or professional career.

2. The candidate must be a high school senior or currently attending college.

3. The candidate must be in good scholastic standing, having a grade point average of at least

2.5 on a scale of 4.0. A transcript must be sent with the application.

4. Recipients will not be eligible to receive the PONY EXPRESS CHAPTER

SCHOLARSHIP more than twice. It must be applied for each time.

5. The application must be completed in its entirety and all requested attachments

enclosed in order to be eligible.

6. A cover letter written by the applicant must be sent with the application expressing

why the applicant desires the scholarship.

7. Include listing of community service for the last two years.

8. Two reference letters must be returned to the address on the application by

April 15, 2014 (or included with application).

9. The completed applications must be returned to the address on the application by

**April 15, 2014**.

Our chapter will award scholarships in the amount of $500.00 or $1,000.00 each. This is to be used for books, tuition and fees.

The Education Committee will review all applications that are complete (all above listed information must be included). All incomplete applications will be ineligible.

Thank you for your interest in applying. All complete applications will be considered to receive our chapter’s assistance. We will notify each applicant before June 15, 2013.

**SCHOLARSHIP APPLICATION**

The following application is for the Pony Express Chapter of the American Business Women’s Association. Applicants who meet the attached eligibility requirements are encouraged to apply.

If you have questions, contact Jessica Studer at 785-989-3555 (work) or 816-387-6712 (evening).

Upon completion, please return to: Jessica Studer PO Box 355 Wathena, KS 66090.

\*\*\*MUST BE RECEIVED NO LATER THAN April 15, 2014\*\*\*

**SECTION A**

1. Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Last First Middle Initial

2. Parent/Guardian: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone #

3. Permanent address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. Telephone number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Day phone Evening or Cell Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. Date of birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6. Are you a U.S. citizen? \_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. Marital status: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

8. Spouse’s name and occupation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

9. Do you have legal dependents that get more than half their support from you? \_\_\_\_\_\_

**SECTION B**

11. What educational institution are you currently attending?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address City/State/Zip County

12. What educational institution do you plan to attend?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address City/State/Zip

13. Will you be enrolled Full time or Part time? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

14. What will be your degree/certificate? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

15. When do you expect to complete your degree/ certificate? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

16. What will be your year in school? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**SECTION C**

Actual Expenses:

Tuition/Fees \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Books \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Living Expenses \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(specify other)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Total Expenses:

I attest that all information is complete and accurate.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Applicant’s signature Date